

**MEMBERSHIP  
APPLICATION  
2019-2020**



**CONGREGATION  
ORTZION**

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Family Name

**1. ADULT INFORMATION**

**Adult Member #1 (Full Name)**

\_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Marital Status    Wedding Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Married

Single     Divorced     Separated     Widowed    \_\_\_\_\_  
Other

**Adult Member #2 (Full Name)**

\_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Marital Status    Wedding Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Married

Single     Divorced     Separated     Widowed    \_\_\_\_\_  
Other

**Contact Details [Please indicate with (\*) if any of the following information is NOT for publication]**

**Adult #1 Residence**

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

**Adult #2 Residence**

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

**Both: 2nd Home Address**

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

From (month) \_\_\_\_\_ to \_\_\_\_\_

**Business Information**

**Adult #1 Occupation**

\_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**Adult #2 Occupation**

\_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**Religious Affiliation**

Adult #1: Tradition in Which You Were Raised \_\_\_\_\_

Hebrew First Name \_\_\_\_\_

Father's Hebrew First Name \_\_\_\_\_

Mother's Hebrew First Name \_\_\_\_\_

Yes/No Bar/Bat Mitzvah    Bar/Bat Mitzvah Date \_\_\_\_\_

If previously or presently a member of another synagogue, list here:  
\_\_\_\_\_

Read Hebrew: Yes / No

Read Torah: Yes / No

Adult #2: Tradition in Which You Were Raised \_\_\_\_\_

Hebrew First Name \_\_\_\_\_

Father's Hebrew First Name \_\_\_\_\_

Mother's Hebrew First Name \_\_\_\_\_

Yes/No Bar/Bat Mitzvah    Bar/Bat Mitzvah Date \_\_\_\_\_

If previously or presently a member of another synagogue, list here:  
\_\_\_\_\_

Read Hebrew: Yes / No

Read Torah: Yes / No

## 2. CHILDREN COLLEGE AGE AND UNDER

Full Name	Hebrew Name	Birth Date	Gender	Email	Cell Phone
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

## 3. YAHRZEIT RECORDS/MEMORIAL REMINDERS

Deceased's Name	Relation to Observer	Observer's Name	English Date of Death	Before/After Sundown
_____	_____	_____	____/____/____	_____
_____	_____	_____	____/____/____	_____
_____	_____	_____	____/____/____	_____
_____	_____	_____	____/____/____	_____

## 4. MEET PEOPLE AND GET INVOLVED: Here are some committees that would appreciate your help! Indicate Member # 1 or # 2

- \_\_\_ **Bikkur Holim:** Visiting and caring for the sick. There are times when a congregant could use a little extra help and a meal from his/her congregational family. Some times it's a meal for someone who is ill or just had surgery or a mom-to-be on bed rest. Other times, it's a ride to a doctor appointment, grocery store or to Shabbat services. If **YOU** are a congregant who is willing to help out time to time or perhaps on a regular basis, please be sure to let the office know, and we will add you to our CCC..... Chicken Soup, Chauffeur Corp, (but of course) It's a mitzvah.
- \_\_\_ **Education Committee:** Helps set Religious School policies, staffing; facilitates Jewish Day School integration.
- \_\_\_ **Finance Committee:** Prepares our annual budget. Recommends financial policies for the synagogue.
- \_\_\_ **Fundraising Committee:** Raises much-needed funds for the synagogue.
- \_\_\_ **Havurot:** Friendship / social groups organized to meet people and get involved.
- \_\_\_ **High Holiday Committee:** Coordinates all High Holiday activities.
- \_\_\_ **L'dor Vador Society / Planned Giving:** Helps ensure the financial future of Congregation Or Tzion.
- \_\_\_ **Marketing:** Develop and execute plans for synagogue growth; includes website, social media and publicity
- \_\_\_ **Membership Committee:** Supports expanding membership, welcomes new members to our community and plans events to encourage participation in synagogue life for all members.
- \_\_\_ **Men's Club:** Not your typical Men's Club! Welcoming men ages 13-120. Multi-generational and highly participatory.
- \_\_\_ **Ritual Committee:** Coordinates Shabbat & Holiday services. Reviews policies regarding religious practice.
- \_\_\_ **Women's League:** Unites the diverse women of Or Tzion through social, educational, cultural, social action, and Jewish ritual programming.
- \_\_\_ **Social Action:** Plans events and other activities that reflect the Jewish values of justice (tzedakah), compassion (hesed), and peace (shalom).
- \_\_\_ **Socialights:** Provides social and educational activities for members ages 55+ ("Empty Nesters").
- \_\_\_ **Youth Commission:** Oversees youth programming and fundraising for Or Tzion youth groups, including Kadima, Jr. USY, Sr. USY.

## 5. AREAS OF INTEREST / EXPERTISE: Please check all that apply (Member #1 or # 2)

___ Art / Graphic Design	___ Hospitality
___ Clerical Work:	___ Interfaith Dialogue
___ Computer IT / Support	___ Music
___ Cooking / Baking	___ Photography / Video
___ Creative Writing	___ Reading Torah / Haftarah
___ Education / Teaching	___ Tefillah / Davening
___ Grant Writing	___ Other: _____

**6. MEMBERSHIP CATEGORIES, DUES, YOUTH GROUPS, MEN'S CLUB, SISTERHOOD**

**Memberships:**

Category: Family

Dues

The following categories include **two adult High Holiday tickets for members in good standing**. Single children through age 23 who are members of the household may also receive High Holiday tickets

- |   |       |                                       |          |
|---|-------|---------------------------------------|----------|
| <input type="checkbox"/> Newlywed Years 1-2 | 360   | (Year 1 free if married by OT clergy) | \$ _____ |
| <input type="checkbox"/> Family, age 24-29  | 360   |                                       | \$ _____ |
| <input type="checkbox"/> Family, age 30-34  | 1,020 |                                       | \$ _____ |
| <input type="checkbox"/> Family, age 35-39  | 1,835 |                                       | \$ _____ |
| <input type="checkbox"/> Family, age 40-64  | 2,275 |                                       | \$ _____ |
| <input type="checkbox"/> Married age 65+    | 1,930 |                                       | \$ _____ |

Category: Single

Dues

The following categories include **one High Holiday ticket for a member in good standing**. Single children through age 23 who are members of the household may also receive High Holiday tickets.

- |  |       |  |          |
|--|-------|--|----------|
| <input type="checkbox"/> Single, age 24-29 | 180   |  | \$ _____ |
| <input type="checkbox"/> Single, age 30-34 | 585   |  | \$ _____ |
| <input type="checkbox"/> Single, age 35-39 | 970   |  | \$ _____ |
| <input type="checkbox"/> Single, age 40-64 | 1,225 |  | \$ _____ |
| <input type="checkbox"/> Single, age 65+   | 945   |  | \$ _____ |

Category: Associate

Dues

Associate Membership is offered to those who maintain a full membership at another synagogue. Associate Members do not receive High Holiday tickets, cannot enroll in Religious School, have a Bar/Bat Mitzvah at Or Tzion or vote in congregational matters, but have all other congregational privileges. To apply in this category, we ask that you please provide documentation of your current primary synagogue membership.

- |  |       |  |          |
|--|-------|--|----------|
| <input type="checkbox"/> Single Associate  | 500   |  | \$ _____ |
| <input type="checkbox"/> Married Associate | 1,000 |  | \$ _____ |

Category: Shomrim (Guardians)

Dues

This is a voluntary dues level to help protect and sustain our congregation financially. *Shomrim* will be honored and recognized in special ways throughout the year.

- |   |       |  |          |
|---|-------|--|----------|
| <input type="checkbox"/> <i>Shomrim</i> (Guardians) | 3,600 |  | \$ _____ |
|---|-------|--|----------|

**Mandatory Security Fee:**

This fee helps offset the cost of providing on-site security throughout the year

- |  |          |
|--|----------|
| <input type="checkbox"/> \$5 per member unit per month | \$ 60.00 |
|--|----------|

**Optional Fees:**

**Youth Groups, cost per child, for grade years 2019-2020:**

- |  |  |   |          |
|--|--|---|----------|
| <input type="checkbox"/> Kadima \$100 (grades 4-6) | <input type="checkbox"/> Jr USY \$118 (grades 7-8) | <input type="checkbox"/> Sr USY \$118 (grades 9-12) | \$ _____ |
|--|--|---|----------|

Names/grades \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Names/grades \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Men's Club, Women's League\***  OT Men's Club \$36  OT Women's League \$36

\* NEW MEMBERS: first year complimentary for Men's Club & Women's League

**TOTAL, ALL CATEGORIES \$ \_\_\_\_\_**

## 7. METHOD OF PAYMENT

For new members, we request a 20% down payment on your 2019-2020 dues.

In order to receive High Holiday tickets, at least 50% of 2019-2020 dues must be paid by September 1, 2019, unless other arrangements are made. It is expected that dues will be paid in full by December 31, 2019, unless other arrangements are made.

We appreciate payment by check which helps reduce our credit card transaction fees. If you are making periodic payments, please consider utilizing an automatic draft from your bank account. This will also reduce our credit card transaction fees.

- Enclosed is check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_, representing (check one below) or  
 Payment by AMEX, VISA, or MasterCard, representing:

\_\_\_ Full Payment \_\_\_ Partial Payment, per the schedule below:

\_\_\_ Pay balance by December 31, 2019 (after 50% down payment)

\_\_\_ Pay balance in three payments (November, February, May) (after 50% down payment)

\_\_\_ Pay balance monthly in equal amounts of \$ \_\_\_\_\_ (after 50% down payment)

For credit card payment: Card # \_\_\_\_\_ Sec. Code \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_/\_\_\_\_

Name on card \_\_\_\_\_

Billing Address \_\_\_\_\_

Signature \_\_\_\_\_

\*We work hard to keep dues affordable and appropriate, while providing meaningful educational, spiritual, and high quality programs and services. We value your membership, and do not want dues to pose excessive financial strain on any household. Congregation Or Tzion will not turn anyone away for financial reasons. Should you wish to discuss a financial arrangement, please contact a member of our Abatement committee: Norm Kur (480-203-3485), Rachel Feitlinger (602-502-5571), or Joe Widoff (703-946-8869). **All conversations are strictly confidential.**

## 8. MEMBERSHIP COMMITMENT

In applying for membership at Or Tzion, **I/we do agree to conform to its bylaws and to honor all monetary obligations to the congregation.** The information on this form is correct.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ Date  
# 1 Member signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_ Date  
# 2 Member signature

### How did you hear about us?

\_\_\_ Family

\_\_\_ Friend

\_\_\_ USCJ Website

\_\_\_ Web Search

\_\_\_ Facebook

\_\_\_ Other